

ABSTRACT. Sakaguchi Alicja, *Dwa typy wiary: „emuna” i „pistis” w tradycji judeochrześcijańskiej* [Two types of faith: *emuna* and *pistis* in the Jewish-Christian tradition]. *O wielowymiarowości badań religioznawczych* [On multidimensionality of the research of religion] edited by Z. Drozdowicz – „Człowiek i Społeczeństwo” vol. XXIX, Poznań 2009, pp. 45-58. Adam Mickiewicz University Press. ISBN 978-83-232-1972-9. ISSN 0239-3271.

This paper attempts to show the two types of faith as two different ways of reference to God. Therefore it shows the shape of Jewish and Christian spiritualism as faith is a kind of reference to God. This problem was investigated by Martin Buber, Franz Rosenzweig and Józef Tischner. It can be also seen as a specific variation of philosophy of dialogue. The truth of religious worldview lies not really in its logic, but more in its depth as Buber tried to show in one of his works. Although Jewish and Christian religion may differ in many ways, the difference between *emuna* and *pistis* cannot be seen as a difference between those two religions. It is more like the *emuna* (faith in Jesus) is available to people all over the world – we all may become the children of God. The cognition of God due to our own experience makes the highest criteria. It has a universal meaning in a spiritual way. As Buber warns in one of his works this can be lost due to the danger of gnosis. Today Christianity may regain its spiritual strength, when it looks at its own roots – to a moment before all the *conflicts* and schisms.

Alicja Sakaguchi, Uniwersytet im. Adama Mickiewicza, Wydział Neofilologii, Instytut Lingwistyki Stosowanej, Poznań